

EXHIBITOR & SPONSORSHIP FORM

Wednesday, October 22, 2014

The Executive Court Banquet Facility
 1199 South Mammoth Rd. - Manchester, NH 03109

COMPANY _____

CONTACT _____ TELEPHONE _____

ADDRESS _____ CITY/ST/ZIP _____

EMAIL _____

SPONSORSHIP LEVELS

Please check the level of sponsorship for your company:

Fall Conference Sponsors

\$1,000 \$500 \$250

Expo Sponsor

\$1,500 \$500

Seminar Sponsor

\$250

Awards Ceremony

\$1,000

Continental Breakfast Sponsor

\$800 \$400

Morning Session Sponsor

\$1,500

Luncheon Sponsor

\$1,500 \$750

Name Badge Sponsor

\$1,500

Registration Desk Sponsor

\$600 \$300

Coffee Sponsor

\$250

We invite your company to donate a prize(s) for the Raffle Drawing.
 Please contact NHGA office at **603-669-9333**.

PROGRAM BOOK ADVERTISING

- \$600 Back Cover Cover
- \$425 Inside Front Cover
- \$425 Inside Back Cover
- \$250 Full Page Inside
- \$175 Half Page Inside
- \$100 Congratulations (3 Line Listing)

NEW! All Advertisers who place an ad in the Fall Conference Program Book will get their ad posted on www.grocers.org **FREE for 3 months**. Support our event while driving traffic to your website.

EXPO TABLE TOP REGISTRATION

Registration includes 1 complimentary luncheon registration per exhibitor.

EXPO HOURS: 12:00 PM - 2:30 PM **SET UP:** 8:30 AM - 11:30 AM

EXHIBIT AREA: 8' area with 6' table

- \$300 Member Rate - Includes listing in Program Book
- \$375 Non-Member Rate - Includes listing in Program Book and discount towards membership.

Directory Listing: Exactly as you wish your company to appear in directory

Upon payment we will send exhibitors package:

- Check One: Mail to above address
 Email to above address
 Mail to different address;

PAYMENT INFORMATION

PAYMENT TOTAL \$ _____

CREDIT CARD # _____ EXP DATE (DD/YR) _____

CARD HOLDER'S NAME _____ BILLING ZIP CODE _____ CV2 _____

CARD HOLDER'S SIGNATURE _____

CHECK # _____
 (Please make check payable to NHGA)

INVOICE US NHGA Members Only

Mail To: NH Grocers Association
 110 Stark Street
 Manchester NH 03101

or Fax: 603-623-1137